



JONATHAN E. FIELDING, M.D., M.P.H.
Director and Health Officer

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May 8, 2008

TO: Each Supervisor

FROM: *For* Jonathan E. Fielding, M.D., M.P.H.
Director and Health Officer

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY BY THE DEPARTMENT OF PUBLIC HEALTH (DPH) TO AMEND A BIOTERRORISM PREPAREDNESS AND RESPONSE SERVICES AGREEMENT WITH THE UNIVERSITY OF PITTSBURGH-RODS LABORATORY**

On March 14, 2008 your Board was notified of DPH's intention to execute an amendment to County Contract PH-000222 to extend the term and increase the maximum obligation of the agreement with the University of Pittsburgh-RODS Laboratory, a bioterrorism preparedness and response services agreement. This action was effective under DPH's delegated authority granted by your Board on May 15, 2007.

Subsequently, the amendment was not executed due to fiscal changes that decreased the Fiscal Year (FY) 2009 annual rate from \$36,960 to \$20,823 which, in turn, lowered the maximum obligation from \$3,912 to \$2,240 for the period of July 1 – August 9, 2008 (payable in two installments of \$1,736 for July 1 - July 31, and \$504 for August 1 through August 9, 2008) funded by Centers for Disease Control and Prevention (CDC) monies as provided under Notice of Award Number 5U90TP917012-08. This amendment will revise the agreement to reflect these funding changes and will also extend the term of the agreement to August 9, 2009, contingent on the continued availability of CDC funding. There is no net County cost associated with this action.

The amendment will allow continuous public health surveillance services to collect, analyze, and map daily over-the-counter medication sales to detect potential disease outbreaks throughout Los Angeles County through the National Retail Drug Monitoring project as part of the Public Health Emergency Preparedness and Response for Bioterrorism.

County Counsel and Chief Executive Office have approved the amendment as to form.

If you have any questions or require any additional information, please let me know.

JEF/im
00329

Attachment

c: Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors

CONTRACT NUMBER

PH-000222

AMENDMENT NUMBER I

DATA USE AND SERVICES AGREEMENT

Between

UNIVERSITY OF PITTSBURGH – OF THE COMMONWEALTH SYSTEM OF HIGHER
EDUCATION

And

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH

The purpose of this amendment to Contract Number PH-000222, issued under Notice of Cooperative Agreement (NCA) 5U90TP917012-08 from the Centers for Disease Control and Prevention, is to change the amount paid for services, and extend the term of this Agreement under Definitions: Number 3. Payment of Services and Number 8. Term. The changes to this Subcontract are as follows:

Definitions

3. Payment of Services.

In Consideration of the Services provided, and in order to maintain the NRDM to permit use by the DPH pursuant to this Agreement, the DPH agrees to pay to the University a fee in the amount of Two Thousand and Two Hundred and forty dollars (\$2,240), for the period of July 1, 2008 through August 9, 2008, One Thousand and Seven Hundred and Thirty-Six dollars (\$1,736.00) for the month of July and Five Hundred and Four dollars (\$504.00) for nine days in the month of August. Payments shall be due within thirty (30) days following receipt by DPH of the University's invoice therefore.

8. Term.

The term of this Agreement shall be from July 1, 2007 to August 9, 2008 with one-year automatic renewal through August 9, 2009, based upon availability of CDC funding.

All other Terms and Conditions remain unchanged.

IN WITNESS WHEREOF, the parties have executed this Amendment in duplicate by duly authorized persons.

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC HEALTH

By: 

Name: Jonathan E. Fielding, M.D., M.P.H.
Title: Director and Health Officer

Date: 5-7-08

UNIVERSITY OF PITTSBURGH
RODS LABORATORY

By: _____

Name: George E. Klinzing
Title: Vice Provost for Research

Date: _____